

**CITY OF RUSHFORD VILLAGE AGENDA MARCH 15, 2022**  
**REGULAR COUNCIL MEETING 7:00 PM**  
**43038 State Hwy 30, Rushford Village, Minnesota 55971-5167**

Pledge of Allegiance to the Flag

CALL TO ORDER: Mayor Dennis Overland, Council Members: Mike Ebner, Roger Knutson, Robert Hart, Rick Ruberg; Public Works/Maintenance Supervisor Trenten Chiglo, Planning/Zoning Administrator Jon Pettit, City Attorney Joseph O’Koren, Treasurer Judy Graham, and Clerk Mary Miner.

**AGENDA APPROVAL:** \_\_\_\_\_ Motion \_\_\_\_\_  
Additions:

**MINUTES APPROVAL:** March 1, 2022 Regular Council Meeting Minutes  
(Additions /Corrections?) \_\_\_\_\_ Motion \_\_\_\_\_

**CITIZENS/OTHERS PRESENT /WISHING TO BE HEARD:** \_\_\_\_\_  
•Butch Johnson-Property Appraisal Update  
•Jack Hedin-Featherstone DEED Loan

**FINANCIALS-** Receipts through March 15, 2022 \$11,731.19, Expenses through March 15, 2022 \$12,870.73/Estimated  
March Receipts \$11,000.00/ Estimated March Expenses \$33,000.00  
CD’s renewing at current advertised rates \_\_\_\_\_ Motion \_\_\_\_\_

**PLANNING/ZONING:** Pettit: New Permits/Inquiries/Updates:  
**New Permits:** None Written

**Permit Status/Projects in Process/Inquiries/Updates:**  
a) \_\_\_\_\_ Motion \_\_\_\_\_

**ROADS/WATER/SEWER:**  
a) Rock Bids \_\_\_\_\_ Motion \_\_\_\_\_  
b) Water Meters

**OTHER:**  
a) Community Center Rental Restrictions \_\_\_\_\_ Motion \_\_\_\_\_  
b) Community Center-Group Rentals (girls/boy scouts, 4-H, political parties, Trail Towns, etc.) \_\_\_\_\_ Motion \_\_\_\_\_  
c) Employee Reference Guide Draft-Paul Ness \_\_\_\_\_ Motion \_\_\_\_\_  
d) Rebecca Charles-CEDA Monthly Update \_\_\_\_\_ Motion \_\_\_\_\_  
e) SEMLM Meeting-March 29, 2022 at Elks Club in Goodview \_\_\_\_\_ Motion \_\_\_\_\_

**OTHER UPDATES/ MEETING:**  
•March 15-20, 2022-Miner Vacation  
•March 22, 2022-UW LaCrosse Trail Study Infomational Meeting-5:30 @ CRV Community Center-43038 State Highway 30  
•March 29, 2022-SEMLM Meeting-Social Time 5:30/Dinner 6:30/Meeting 7:00-Elks Club-Goodview MN  
•April 18-22, 2022-CRV Local Board of Appeal & Equalization Open Book at Fillmore County Assessor’s Office

**Next Meetings-** **Continued Council & Trail Project Meeting:** March 22, 2022, 5:30 pm at CRV Hall  
**Public Hearing:** Amending Ordinance #9, Section I-April 5, 2022 @ 6:45 pm @ CRV Hall Office  
**Council:** April 5 & April 19, 2022, 7:00 pm at CRV Hall Office  
**Zoning:** April 19, 2022, 5:30 pm at CRV Hall Office

**MOTION to Continue to March 22, 2022 Trails Study Meeting at 5:50 pm at CRV Hall at \_\_\_\_\_ p.m., by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_**