

**CITY OF RUSHFORD VILLAGE AGENDA MAY 7, 2024**  
**CONTINUED APRIL 16, 2024 MEETING FOR ROAD TOUR 5:30 PM AND**  
**REGULAR COUNCIL MEETING 7:00 PM**  
**43038 State Hwy 30, Rushford Village, Minnesota 55971-5167**

**Road Tour 5:30 pm**

**CALL TO ORDER:** Mayor Dennis Overland, Council Members: Mike Ebner, Travis Link, Robert Hart, Rick Ruberg;  
Public Works/Maintenance Supervisor Trenten Chiglo, Treasurer Judy Graham, and Clerk Mary Miner

**MOTION to Adjourn** Continued April 16, 2024 Meeting at \_\_\_\_\_ p.m., by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_

**Regular Council Meeting 7:00 pm**

**Pledge of Allegiance to the Flag**

**CALL TO ORDER:** Mayor Dennis Overland, Council Members: Mike Ebner, Travis Link, Robert Hart, Rick Ruberg;  
Public Works/Maintenance Supervisor Trenten Chiglo, Planning/Zoning Administrator Jon Pettit,  
City Attorney Joseph O’Koren, Treasurer Judy Graham, and Clerk Mary Miner.

**AGENDA APPROVAL:** \_\_\_\_\_ Motion \_\_\_\_\_  
Additions:

**MINUTES APPROVAL:** April 16, 2024 Regular Council Meeting Minutes  
(Additions /Corrections?) \_\_\_\_\_ Motion \_\_\_\_\_

**CITIZENS /OTHERS PRESENT /WISHING TO BE HEARD:** \_\_\_\_\_

**FINANCIALS:** April Expenses \$43,880.40, April Receipts \$11,294.15,  
Outstanding Checks as of 4/30/2024 \$29,480.56, Bank Balance as of 4/30/2024 \$131,322.96  
Estimated May Receipts \$11,500.00/Estimated May Expenses \$36,000.00  
CD’s renewing at current advertised rates \_\_\_\_\_ Motion \_\_\_\_\_

**1) PLANNING / ZONING**—Pettit: New Permits /Inquiries/Updates;  
**New Permits:**

- #1653-Branden Johnson-40’x60’ Shed w concrete floor-Village Rd-Denied-Variance Applied For
- #1654-Jon Hatleli-6’ Vinyl Privacy Fence-State Highway 43 S
- #1655-Donny Hegland-Re-Shingle-Tower Ridge Rd

**Permit Status/Projects in Process/Inquiries/Updates:**

a) \_\_\_\_\_ Motion \_\_\_\_\_

**2) ROADS/WATER/SEWER:**

- a) Roads/Utilities Update-Chiglo \_\_\_\_\_ Motion \_\_\_\_\_
- b) Maintenance Shed Update \_\_\_\_\_ Motion \_\_\_\_\_
- c) Rock Bids \_\_\_\_\_ Motion \_\_\_\_\_

**3) OTHER:**

- a) Rebecca Charles-CEDA Monthly Report \_\_\_\_\_ Motion \_\_\_\_\_
- b) \_\_\_\_\_ Motion \_\_\_\_\_

**OTHER UPDATES / MEETINGS:**

- May 15, 2024-Wednesday-CEDA Annual Meeting-Blue Earth-10:00 am to 1 pm
- June 26-28, 2024-Wednesday thru Thursday-LMC Annual Conference-Rochester MN

**Next Meetings: Council:** May 21, 2024 Branden Johnson Public Hearing 6:45 pm, Regular Council 7:00 pm  
and June 4, 2024 @ 7:00 pm at CRV Hall Office

**Zoning:** May 21, 2024 @ 5:30 pm at CRV Hall Office

**MOTION to Adjourn** at \_\_\_\_\_ p.m., by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_