

**CITY OF RUSHFORD VILLAGE AGENDA FEBRUARY 18, 2025**  
**REGULAR COUNCIL MEETING 7:00 PM**  
**43038 State Hwy 30, Rushford Village, Minnesota 55971-5167**

**Pledge of Allegiance to the Flag**

**CALL TO ORDER:** Mayor Dennis Overland, Council Members: Mike Ebner, Travis Link, Robert Hart, Rick Ruberg;  
Public Works/Maintenance Supervisor Trenten Chiglo, Planning/Zoning Administrator Jon Pettit,  
City Attorney Joseph O’Koren, Treasurer Judy Graham, and Clerk Mary Miner.

**AGENDA APPROVAL:**

Additions: Motion\_\_\_\_\_

**MINUTES APPROVAL:** February 4, 2025 Regular Council Meeting Minutes  
(Additions /Corrections?)

Motion\_\_\_\_\_

**CITIZENS /OTHERS PRESENT /WISHING TO BE HEARD:** \_\_\_\_\_

**FINANCIALS:** Receipts as of February 15, 2025 \$2,386.19, Expenses as of February 15, 2025 \$25,617.96  
Estimated February Receipts \$8,000.00/Estimated February Expenses \$60,000.00  
CD’s renewing at current advertised rates

Motion\_\_\_\_\_

**1) PLANNING / ZONING**—Pettit: New Permits /Inquiries/Updates;  
**New Permits:** None Written

**Permit Status/Projects in Process/Inquiries/Updates:**

a) Debra Kitchens Roof Mount PV Solar System-13.056 kw

Motion\_\_\_\_\_

**2) ROADS/WATER/SEWER:**

a) Roads/Utilities Update-Chiglo

Motion\_\_\_\_\_

b) 2025 Chip Seal Project Proposal-Derek Olinger-Bolton & Menk

Motion\_\_\_\_\_

**3) OTHER:**

a) CEDA Update-Rebecca Charles

Motion\_\_\_\_\_

b) Revised Employee Guide

Motion\_\_\_\_\_

c) Pay Rate Fee Schedule Revision-Man & Machine Hours to include mowing

Motion\_\_\_\_\_

d) Mowing Ordinance #7 Update-Joe O’Koren

Motion\_\_\_\_\_

e) Resolution 2025-02-18-Fillmore County Ord 20230523-Hemp and Cannabis

Motion\_\_\_\_\_

**OTHER UPDATES / MEETINGS:**

- February 24-25, 2025, Monday & Tuesday-CRV Audit with Bill Sherry
- February 25, 2025-MMUA Safety Meeting 1:00 pm @ CRV Hall
- February 26, 2025-Wednesday-Work Comp Audit with Derek Schack @ 10:00 am
- March 2-3, 2025, Sunday to Monday-Chiglo Vacation-Back Monday afternoon if needed
- March 6, 2025, Thursday-RP Valley Chamber Annual Meeting @ 4:00 pm-Rushford Legion back room
- March 18-21, 2025, Tuesday thru Friday-Miner at Clerk Conference-Brooklyn Center

**Next Meetings: Council:** March 4, 2025 and March 18, 2025 @ 7:00 pm at CRV Hall Office  
**Zoning:** March 18, 2025 @ 5:30 pm at CRV Hall Office

**MOTION to Adjourn** at \_\_\_\_\_ p.m., by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_