

**CITY OF RUSHFORD VILLAGE AGENDA DECEMBER 16, 2025**

**REGULAR COUNCIL MEETING 7:00 PM**

**43038 State Hwy 30, Rushford Village, Minnesota 55971-5167**

**Pledge of Allegiance to the Flag**

**CALL TO ORDER:** Mayor Dennis Overland, Council Members: Mike Ebner, Travis Link, Robert Hart, Rick Ruberg; Public Works/Maintenance Supervisor Darrin Dessner, Planning/Zoning Administrator Jon Pettit, City Attorney Joseph O’Koren, Treasurer Judy Graham, and Clerk Mary Miner.

**CITIZENS /OTHERS PRESENT /WISHING TO BE HEARD:** \_\_\_\_\_

**AGENDA APPROVAL:**

Additions: Motion \_\_\_\_\_

**MINUTES APPROVAL:** December 2, 2025 TNT and Regular Council Meeting Minutes  
(Additions /Corrections?)

Motion \_\_\_\_\_

**FINANCIALS:** Receipts as of December 15, 2025 \$227,776.07, Expenses as of December 15, 2025 \$32,552.13  
Estimated December Receipts \$302,810.00/Estimated December Expenses \$117,000.00  
CD’s renewing at current advertised rates

Motion \_\_\_\_\_

**1) PLANNING / ZONING–Pettit: New Permits /Inquiries/Updates;**

**New Permits:**

#1730A-Ben Mohs-Play House- Oak View Loop

**Permit Status/Projects in Process/Inquiries/Updates:**

a) Motion \_\_\_\_\_

**2) ROADS/WATER/SEWER:**

a) Roads/Utilities Update-Dessner Motion \_\_\_\_\_

b) Freightliner Update Motion \_\_\_\_\_

c) Snow Plowing/Rocking Contract Motion \_\_\_\_\_

**3) OTHER:**

a) Jayme Longmire & Laura Qualey-CEDA Motion \_\_\_\_\_

b) Ben Bernard-Rushford-Peterson Schools Motion \_\_\_\_\_

c) 2026 CEDA Contract Motion \_\_\_\_\_

d) 2026 Employee COLA/Step Motion \_\_\_\_\_

e) Gundersen Health Services 2026 Master Agreement Motion \_\_\_\_\_

f) Gundersen Health Services 2026 Occupational Health Service Agreement Motion \_\_\_\_\_

g) Gundersen Health Services 2026 Hearing Conservation Contracts Motion \_\_\_\_\_

h) Resolution 2025-12-16 Adopting Final 2026 Levy Motion \_\_\_\_\_

**OTHER UPDATES / MEETINGS:**

- January 6, 2026-Tuesday-~~No~~ CRV Council Meeting

**Next Meetings: Council:** January 20, 2026 Annual Meeting and February 17, 2026 @ 7:00 pm at CRV Hall Office

**Zoning:** January 20, 2026 @ 5:30 pm at CRV Hall Office

**MOTION to Adjourn** at \_\_\_\_\_ p.m., by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_